

100 MAIN STREET, ROUTE 4A, BAR MILLS, BUXTON, MAINE
BUXTON-HOLLIS HISTORICAL SOCIETY

INCORPORATED 1970 ♦ <http://www.buxtonhollishistorical.org> ♦ 207.929.1684 ♦ SUMMER 2014

**Buxton-Hollis Historical Society
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FROM THE PRESIDENT’S DESK

Dear Members & Friends,
 Summer 2014 is shaping up to be very busy for us, with our booth at *Buxton Community Day* on July 19, our *Box Lunch Social Fundraiser* on July 26 and the *Brewster Mansion House Tour* featuring numerous recent renovations on August 2!!! Read more about these unique events inside or visit our website [www. buxtonhollishistorical.org](http://www.buxtonhollishistorical.org). We hope to see many of you at these events. We deeply appreciate your support, whatever form it takes!

BHHS is happy to report that the old Hollis High School has been saved from demolition after long preservation efforts by BHHS, CHARM and concerned citizens! It has been sold for rehabilitation into a “restaurant welcoming the public to share in a piece of Hollis history,” said its new owners, who are looking forward to supporting local farmers, artisans and craftsmen. More to come on this subject as the process evolves!

Our research library has been very busy this spring and summer with many genealogical inquiries both by email and in person. Our volunteers have been very busy researching and replying to inquiries, organizing and filing seemingly endless piles of all sorts of information collected over the years when we did not have much space. Janice Lane, one of our new volunteers, has indexed by family surnames not only the Dennett Maps, but also the York County Atlas maps of Buxton and Hollis, so that we can more easily assist patrons. Patrick Stanley, the very mature fourteen year old grandson of our Librarian, Nancy Pierce, has been working in the library weekly as a *Jack of All Trades* and has been a wonderful help! THANK YOU to ALL of our volunteers!

Work continues on our new building. (We celebrated our one year anniversary on April 30!) The first floor bathroom has a new enlarged opening and an old five panel door has been added. The room has been freshly painted. Our first floor meeting room is nearly complete and the ceiling of our second floor display room has been painted. Eagle Scouts will soon be preparing and painting the walls of this room, too, as we prepare for our first exhibit (Bar Mills Village, both Buxton & Hollis sides). We have decided to retain the attached portable classroom space, which has proven to be very useful cold storage space.

A number of wonderful donations have been received, including a stunning tall large oak framed glass display case, as well as many lovely antique items from the Locke/Clark family of Hollis and others. Several boxes of gorgeous new tin for use on ceilings/walls have been gifted too by members of the Philip Atkinson family, and we look forward to choosing a good spot for its application! Our newly acquired ornate circa 1905 pump organ which belonged to Edna Hanson, great grandmother of its donor, Donna Hanson, was played again at our recent “*Music and Game Night.*” We are told that it needs to be exercised regularly—which we are only too happy to do! We are very grateful to all our patrons and friends who are excited about helping us fulfill our purpose—to preserve items of interest to the Towns of Buxton and Hollis! THANK YOU! Be sure to check out the fascinating programs we have scheduled for the fall, including *Preserving the Harvest* in September, *Historic Maine Theater Curtains* in October and *Heirloom Apples of York County* with well known apple expert, John Bunker, for annual meeting in November, replacing postponed *Earthenware Potters of Southern Maine.*

Hope that you are enjoying our beautiful Maine summer!

Best Regards, Jan Hill, *President*

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2014 Events and Programs

Saturday, July 19, 9:00 am to 3:00 pm: “*Buxton Community Day Festivities.*” Join us in the parade and at our sales table on the Tory Hill Church lawn! Please let us know if you are interested in helping at the sales table. If you haven’t had an opportunity to purchase “*Buxton, An American Story,*” the DVD documentary filmed and produced by Patrick Bonsant and Matthew Fletcher & Saco River Community Television, now will be your opportunity. Beautiful Gibeon Bradbury notecards and our collection of books and a selection of Gibeon Bradbury and Sharon Cleaves prints will also be available.

Saturday, July 26, 12 noon to 3:00 pm: “*Box Lunch Social.*” Come together again with old and new friends in the magical Brewster Mansion Barn for this unique fun packed fundraising event! Help support capital and operating expenses at our new BHHS headquarters by packing a picnic in an attractive container with an attached description of the lunch to be auctioned to the highest bidder by auctioneer extraordinaire **Bruce A. Buxton**. Period costumes fun, but *optional*.

For more information and to reserve your seat, call Bev at 929-6495 or email ratkins5850@aol.com.

Saturday, August 2, 1:00-4:30 pm: “*Royal Brewster Mansion House Tour — A National Historic Register Treasure in Buxton.*” Completed in 1805, this magnificent Federal home is the fine workmanship of early local master builder, Captain Joseph Woodman. Commissioned by Dr. Royal Brewster, the first doctor in Buxton, for his new wife, Dorcas Coffin, the house also was home to Royal's brother, the highly acclaimed artist, John Brewster, Jr. You won't want to miss seeing the recent elegant rear ell and kitchen renovations, as well as the tasteful redecoration of the stately first floor study and front entrance hall of this unique historic property! Costumed docents add period charm. This event is organized by and is a benefit for the Buxton-Hollis Historical Society, through the generosity of our hosts, Bev and Sandy Atkinson.

If you would like to help, please contact Jan Hill, 929-8895.

*Suggested Donations: \$12, Seniors \$10 at the door.**

Tuesday, September 9 @ 6:30 pm: “*Preserving the Harvest — A Time To Reap.*” presented by *Master Food Preservationist Heidi Carter*. We learned how to plan and grow a garden in April with Jolene and Maya; hopefully our own gardens were a success. Now — what to do with all of that bounty? Heidi will tell us about how it was done throughout history. We may learn the techniques that our grandmothers used and discover that they are still pertinent and even preferable to the ways in which we obtain our food supply. If you have preserved food and can share tips or if you would like to learn more, please join us for this fascinating multi-dimensional presentation.

*Suggested Donations: \$10, Seniors \$8.**

Tuesday, October 14 @ 6:30 pm: *“Suspended Worlds: Historic Theater Scenery in Maine.”* Presented by **Christine Hadsel**, Director of *Curtains Without Borders*.

A hundred years ago, grand drapes and painted backdrops were the primary artistic feature in the cultural life of almost every village and town in Northern New England, as well as the upper Midwestern states. *Curtains Without Borders* is dedicated to documenting and preserving historic painted theater scenery. See wonderful slides of painted curtains found in town halls, grange halls, theaters and opera houses throughout Maine. They were created between 1890 and 1940, although on rare occasions, pieces painted after 1940 are also included.

*Suggested Donations: \$10, Seniors \$8.**

Saturday, November 8 @ 5:00 pm: *BHHS Annual Meeting:*

“The History of Apples in York County: Searching for the Harmon and Narragansett Apples, Last Seen in York County!” presented by **John P. Bunker, Jr.** John moved to Palermo, Maine in the 1970s and promptly fell in love with apples. He capitalized on this interest by becoming the coordinator of Fedco Trees, a division of Fedco (a Maine cooperative seed company). He has since become a champion of finding and preserving heirloom varieties of apples.

John is the author of *“Not Far From the Tree: A Brief History of the Apples & Orchards of Palermo, Maine 1804-2004,”* an excellent resource in which he uses the town of Palermo and anecdotes from its residents as a lens to tell the history of apples in Maine. Many of the varieties he has encountered are described and illustrated in the book. Renew your acquaintance with your old apple trees and bring samples to show John, he’d love to see them. If you have a story to match, all the better!

John would like to visit farms and apple trees in the area earlier in the day of the program. He would also love to have you bring apples to the meeting for him to identify! Please let us know if you would like to have him visit your trees and/or orchards—leave a message at BHHS: 929-1684.

Please indicate when you make your reservations what you can bring to contribute to the light supper buffet. Reservations to Berty Ramsdell, 929-4529 by November 3.

**For some interesting information about apples,
check out these websites!**

http://www.uniquemainefarms.com/uniquemainefarms.com/Super_Chilly_Farm.html

<http://www.motherjones.com/environment/2013/04/heritage-apples-john-bunker-maine?slide=10>

<http://outonalimbcsa.wordpress.com/>

<http://www.mofga.org/Publications/MaineOrganicFarmerGardener/Winter20082009/BunkerKeynote/tabid/1008/Default.aspx>

<http://www.marthastewart.com/925905/apples-fruit-knowledge>

<http://www.maineboats.com/online/home-features/early-maine-apples>

“A is for Apple”
 “American as Apple Pie”
 “An Apple a Day Keeps the Doctor Away”
 “Don’t Upset the Apple Cart”
 “One Rotten Apple Spoils the Whole Bunch”
 “The Apple of My Eye”
 “The Apple Never Falls Far From the Tree”



* You may have noticed that we have included a requested program donation to help support ongoing capital and operating expenses for our new headquarters. Thank you for your enthusiastic participation in this project.

**THE BUXTON-HOLLIS HISTORICAL SOCIETY
INVITES YOU TO ATTEND
OUR PRIMARY FUND-RAISING EVENT**



**AN OLD FASHION BOX LUNCH AUCTION
SATURDAY, JULY 26, 2014
12:00 NOON PROMPTLY RAIN OR SHINE**

**BREWSTER MANSION BARN
8 BREWSTER PLACE
BAR MILLS, BUXTON, MAINE
INTERSECTION ROUTES 202 AND 112
AT TORY HILL CORNER**

ENJOY OUR AUCTIONEER EXTRAORDINAIRE
BRUCE A. BUXTON
APPRAISER OF FINE ART AND ANTIQUES



**BRING YOUR DECORATED CONTAINER FILLED WITH A
TEMPTING LUNCH FOR TWO
PLEASE ATTACH A TANTALIZING DESCRIPTION OF YOUR LUNCH!**

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THE INTERNAL ENEMY: SLAVERY AND WAR IN VIRGINIA, 1772-1832

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ALAN TAYLOR

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◆ PARKING: WOODMAN ROAD AND ROUTE 112

BREWSTER MANSION TOUR

SATURDAY, AUGUST 2, 2014

1 – 5 PM

PROCEEDS TO BENEFIT THE BUXTON HOLLIS HISTORICAL SOCIETY



LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES, THE BREWSTER MANSION IS THE HOME OF BUXTON'S FIRST DOCTOR, ROYAL BREWSTER, AND HIS BROTHER, THE PROMINENT AND HIGHLY ACCLAIMED EARLY AMERICAN PORTRAIT PAINTER, DEAF ARTIST JOHN BREWSTER, JR. (1766-1854).

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8 BREWSTER PLACE
CORNER ROUTES 202 & 112
BAR MILLS, MAINE

FOR MORE INFORMATION, CALL 929-6495

SUGGESTED DONATION \$12, SENIORS \$10

Miscellany

BHHS Society Library & Museum Hours:

*Primarily a Non-Lending Library for
Historical and Genealogical Research
Buxton, Hollis and York County*

Hours:

Thursday 4:00 pm — 8:00 pm

Saturday 9:00 am — 12:00 noon

(except holiday weekends)

N.C. Watson School One-Room School Museum

Groveville Road, Buxton Center

**Open to the Public:
the first Saturday of each month
June through October**

1:00 pm — 4:00 pm
or by special appointment

Call Stacey Gagnon 929-2141

As part of the Hollis Bi-Centennial celebration in 1998, interviews with older town residents remembering past times and people were recorded. One of those interviewed was Byron Dodge, Sr.

This is what he told us about the Hollis Center Fire Department:

"...I was tied up with the Hollis Center Fire Department since I was twelve years old. Actually started helping at age sixteen – 1936 – more than 60 years...It was one little single building. Lin Bradbury built it. He furnished the heat, lights, and everything...All they (the town) did was to buy the first fire truck...It was an open cab. That was chemical...it had a tank with so much water in the bottom. You had acid, big glass jugs...Dump that in when you get to a fire, into the water. Flip it over. When you flipped it over, it made a foam, which was under pressure. They'd spray it onto the house or whatever...That was the first fire truck that I know of."

Fire Destroys A Hollis Treasure



The Moulton Homestead



The terrible fire that destroyed a house on the Cape Road February 27, 2014, was the homestead of Jonathon Moulton, who moved to Hollis in 1797. Five generations lived in this house and farmed the land. The current owners had been keeping alive the agricultural traditions associated with the farm.

Bear Hill, Hollis, Maine

*“The bear went over the mountain, the bear went over the mountain,
the bear went over the mountain — to see what he could see...!”*



A recent contribution to the historical society of items from the old Locke house at the top of Bear Hill in Hollis triggered our interest in the history of this important section of Hollis Center. Sally Eldridge Clark, the granddaughter of Lucien and Edith (Locke) Clark, has given us several important items from the Locke family. The collection includes a beautiful full-sized spinning wheel, darling child’s high chair (probably made by Charles Franklin Clark of Clark’s Mills), a collection of children’s clothing and christening gowns, and family photographs of Lockes and Clarks.

Although the Bear Hill Road is modest and quiet today, it was an important social, farming, religious, business and educational center a couple

of centuries ago and continuing into the Twentieth Century. The road provides a link between Hollis Road (Route 202) and Little Falls Road (Route 35). At one time, the Bear Hill community boasted a lumber mill, a church, a cemetery, a school, a granite quarry, and several farms. Eventually the Portland-Rochester railroad passed at the foot of Bear Hill Road and increased its importance. We are left now with a few old houses and several newer ones, no working farms, and no quarry.



Caleb Locke House, Then and Now

One of the first to build there was **Caleb Locke, the first shoemaker in town**. This home is one of the oldest and perhaps the oldest house extant in Hollis Center. He was born in Hampton, New Hampshire, in 1738 and moved here with his bride **Elizabeth Dyer**, who was born in 1753. The couple had eight children. They laid claim to 600 acres on Bear Hill, near the Hollis Road, and in two tracts, one on each side of the road. An interesting feature of the house is the very first portion that was built. In order to stake a claim, the homesteader was required to build a one-room house, demonstrating his intent to stay there. The original room in the Locke house remains intact; its dimensions are 28’x20.’ The house is on ledge, and part of the ledge protruded into the room; this has been hand chiseled to smooth and flatten the protrusion so that it matches the rest of the floor and wall.

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Caleb Locke was respected in the community and took an active role in town affairs, including the very first Town Meeting in Hollis on March 27, 1781. Caleb was voted to be a “tithingman.” The primary duty of the tithingman was to make sure that people sat up, stayed awake, and paid attention during church services. He was also the town’s first “sealer of leather.” The leather sealer was the town officer who was authorized to certify that the all sales of leather were made honestly as to quality and quantity. The sealer of leather was authorized to put his “seal” or stamp of approval on items he inspected, tested, and certified. Both of these positions required an honest man who could not be bribed or intimidated into “looking the other way.”

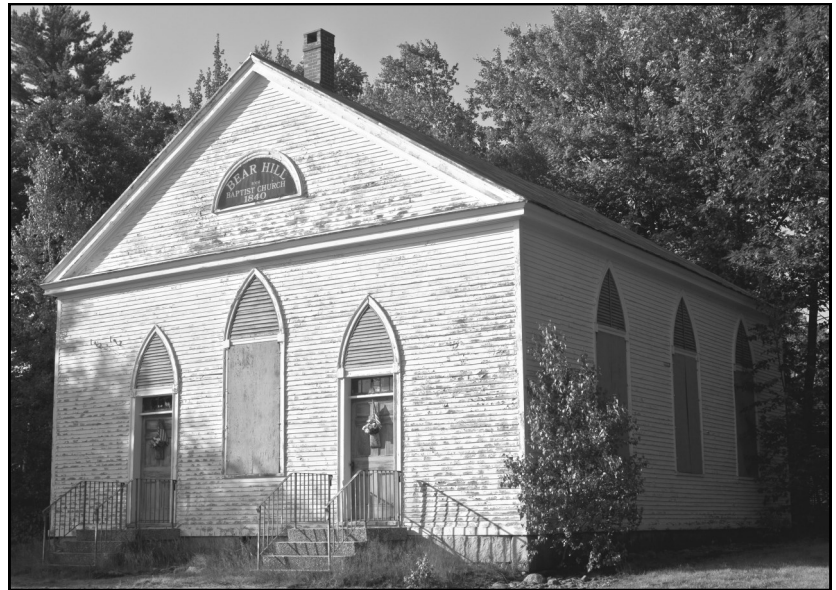


Ambrose Locke House — Currently

Over the years, second and third generation Lockes built homes up and down the Bear Hill Road (or Locke Road, as it was originally called). Our newly donated collection comes from the large house at the top of one of the rises that form Bear Hill. I believe that this house was built by Caleb Locke, Jr. All of the Lockes lived close to each other and many had the same names; they married each others’ widows and widowers or their brothers- and sisters-in-law (as was customary in the early days), and some of these facts are difficult to verify.

At any rate, the house was passed down through the family until it came to **Ambrose Locke and Harriet Abbie Burnham**. Ambrose and Harriet were the parents of Everett and M. Edith; Edith Locke married Lucien Clark. They were the grandparents of Sally Eldridge Clark, who has donated the spinning wheel, child’s highchair, etc., to BHHS! One of the pleasures of having these old, beautiful and well-used items is how they solidify our connection with the history of our community.

We know that religion was a central foundation of Massachusetts. Of course, Maine was still part of Massachusetts when the original permanent settlers arrived at Bear Hill, and the state religion, together with taxes to support the recognized church, was imposed on everyone who lived here. The public protested after the Revolution, so the newly formed government appeased the new American citizens by devising an exemption that they could apply for if they formed their own religious groups. Since land in Maine was more abundant, and because many who had fought in the Revolutionary War were eligible for land grants, this area attracted many newcomers with different ideas from the old order. Several types of religious denominations — Methodists, Presbyterians, Free-Will Baptists, Unitarians, Quakers, etc., all found a new home in the area around Hollis.



Bear Hill Church — Currently

The town voted at Town Meeting in 1802 to build two churches; this seems to be the earliest documented record of churches established in Hollis. One of the meeting houses was designated to be built in District #4, on the River Road; the other was built near the “Boiling Spring” in what is now Dayton. Methodism was established about 1809.

In her paper “The History of Bear Hill Church” (published 1976 for the Bi-Centennial Service of the church), Edith Dow writes that initially, Methodist missionaries travelled around the countryside preaching in homes and schoolhouses. A Methodist society was organized by Elder James Lewis, one of the missionaries. The society developed into our building, the Bear Hill Church, in 1840; the site was purchased from John and Mary Bradbury for \$10.10.

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The church was developed as a “Union Church” and involved Methodist, Baptist, and possibly other evangelical groups. However, for about sixty years it was served primarily by ministers from the Methodist denomination. In 1903, big changes occurred: the church was remodeled, lovely stained glass memorial windows were installed, and new churches were built at Clarks Mills (Methodist) and at Hollis Center (Baptist). Bear Hill Church lost members to both of the new churches. Undaunted, the congregation that was left continued services under the leadership of peripatetic Baptist ministers. In 1914, members formed a new society called The Bear Hill Baptist Church. The church closed in 1920.



Bear Hill Graveyard at Bear Hill Baptist Church



Bear Hill Cemetery (Route 202)

Life and death were closely intertwined in those days; in many ways it seems as though we have engineered a gulf between the two states in modern times. A hundred years or more in the past, death was as close as life, as we witness by visiting the two cemeteries at Bear Hill. The first is a little graveyard, old, close beside the church. Most of the stones are difficult to read, broken, or non-existent, although it is apparent that there are more graves than stones there. As always in the quiet old places, several stones memorialize young children and young women — the two groups most vulnerable to death in those days. The dates here are old and reflect those who built, cared for, and attended to the church at its beginning.

There is another Bear Hill Cemetery, though, that parallels the road and is much more extensive. The very old families are here, too, and they verify the lives of those who lived and worked in this little community. There are Lockes, Smiths, Bradburys, Meserves — all the familiar names that pepper the histories of this area.



The Smith House

Another family that settled the Bear Hill area very early was that of **Jedidiah Smith**. He first married Jane Wadley of Portsmouth; the couple had at least four children. His second wife, Margaret Tibetts of Waterborough, lived to be more than ninety-six years old. Jedediah’s grandson, Richard, married Olive Locke, who died in 1849; Richard then married her sister, Lucy Locke. Richard Smith continued to live on the Bear Hill Road (Locke Road). His son Arthur and wife Mary Rand had three sons, one of whom died in infancy. One of these sons was Edwin, who married Grace Clark; they were the parents of Edwin (deceased) and Donald. They lived on the old farm on the Bear Hill Road. Many in Hollis remember both Ed and Don as teachers. After a stint at teaching, however, Don went back to school and emerged a minister. Buxton folks may remember him as the pastor at Buxton Centre Baptist Church, where he preached for twenty-seven years.

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The Smith family attended and supported Bear Hill Baptist Church; Richard Smith, in particular, was noted for his strong voice:

"When Richard Pitched the Tunes"

by T.J. McDaniel

'Twas on Bear Hill, in Hollis Town
Nigh seventy years ago
From Mosquite School House they moved down
To their new church below.

To worship God in Bear Hill Church
'Twas founded on a rock,
Which left the devil in the lurch
Said Uncle Thomas Locke.

They preached, they prayed, those good old men
Both fore and after noons
And, oh, what preaching had they then!
When Richard pitched the tunes.

They came from Hights and Dearing's Ridge
No need of victuals bringing —
From Waterborough to Buxton Bridge
When Richard led the singing.

Then all were welcome at high noon,
Each guest was someone bringing;
What old time happiness, a boon!
When Richard led the singing.

Unique but not alone, he sang
in that old fashioned choir
For Captain Joe and Sarah Ann
Just made a perfect lyre!

And mebbe now when Sunday comes
We'd list the tuning fork it thrums
Would Heaven's choir peal forth divine
Such music as of Auld Lang Syne.

We are delighted that the Reverend Donald Smith, Richard Smith's great-grandson, follows in his footsteps — strumming his guitar and making a joyful noise.

* T.J. McDaniel was the postmaster for South Hollis.

**Edwin and his brother Revere both served in World War One. Recently, Elizabeth Patterson, who now owns and lives in the house built by Arthur Smith, across the road from the old Smith homestead, has had to have a couple of very old trees removed from the front yard of her house. While she was digging a new garden there, she discovered an old WWI medal. We believe that it probably belonged to Ed and Don's father, who served in France during the war, was very badly gassed, acquired tuberculosis, and died young.



The wonderful poem above can serve as a segue into our next topic. We know that education was extremely important to the people who lived in these scattered small villages; provision for schools had been a part of the fabric of the lives of the very earliest settlers in New England, and dedication to providing reading and writing skills to the next generation never wavered. Prior to school consolidation, which was popularized just after the turn of the 20th century, one room schoolhouses dotted the countryside, each within walking distance of a cluster of homes. Bear Hill Road, or Locke Road, was fortunate to have two; one located around the corner on Hollis Road, across from the old fire barn for those of you with long memories, and the second at the other end of the road on the Clarks Mills Road (now Little Falls Road), not far from the intersection of Bear Hill, Little Falls, Dennett and Dyer Roads.

The little school on the Hollis Road actually operated for many years; it was officially the **South Hollis** or **McDaniel School**, but was known locally as "Mosquito School." I have not been able to find out why mosquitoes were so honored; perhaps there were just a lot of them, encouraged by Cooks Brook and some wetlands nearby. It was also tiny. An essay written by Frank Dennett, who went to school there and later became a Supervisor of Schools, described Mosquito School as being twenty-four feet square. He writes "Under the window, on the northeast corner, extending from the platform to the side aisle, was a long thin plank seat, perhaps 9 inches wide and 5 or 6 feet long, called the 'Monkey Seat.' Occupying this prominent place was considered to be one of our severest punishments." It was built in 1866 according to the sign over the door, and it was used continuously until 1956. The Reverend Donald Smith went to first grade in this school. His teacher had to get there early in order to light the fire, but his memory is that it was never very warm. Because of its relatively central location it always had enough students to justify keeping it open, unlike the fate of some of the other one-room schoolhouses in town.

At the other end of the Bear Hill Road, around the corner and on the Clarks Mills (Little Falls) Road, stood the **Locke School**. It was established by (estimate) 1853 and its last semester, or session, was in 1911. Schools at that time normally had three semesters during the year; students could choose to go to one, two or three of them. This schedule was particularly flexible for those students who had to help on the family farm or to work at seasonal jobs.

Rounding out community life along Bear Hill Road was an industry that boosted the economic foundation for residents of the area: **Bear Hill Quarry**. With the advent of the railroad, the quarry thrived, as the Portland to Rochester railroad ran along Hollis Road right past Bear Hill and provided easy "cartage" for transporting the granite.

One of Maine's most profitable industries throughout the 19th and early 20th centuries was granite mining. Although the Bear Hill Quarry was not as large as, for example, the ones in Hallowell or on

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the coast, it provided building materials for the area and work for the local men, and reduced building costs for local businesses. Because the railroad was so close to the quarry, cartage fees were minimized when granite was sold further away. Several important local projects relied on Bear Hill granite. It was used to build the foundation of a pulp mill in Bar Mills and to build a dam on the Saco River. The quarry was active in 1855 and probably stone was taken from there even earlier. It was reopened in 1901, and E.M. Bradbury was the operator in 1905. It was operated with three derricks and a hand pump. Many of the immigrants from Scotland, Ireland, Wales, and England who had come to New England in the eighteenth and early nineteenth centuries were skilled stonemasons. The granite resources so close to where they lived created a secure financial niche for them.

WHERE'S THE BEAR?

Why was the name changed from the Locke Road to Bear Hill Road? There is one story that says a bear was seen on the top of the hill, causing great consternation throughout the neighborhood. The men and older boys turned out in force to catch the bear, who scrambled away from them and disappeared. Although they searched diligently for him, he was never seen again. To his credit, he apparently never caused any damage, either, but his spirit remains.

— Marguerite Gardner
 — 2014 Photos by Beth Gardner



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**WHERE THEY HUG
 EVERYBODY**



2014 Membership Form

Name _____

Street Address _____

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email Send my newsletter electronically Send my newsletter via snail mail

BUXTON-HOLLIS HISTORICAL SOCIETY
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 BAR MILLS, BUXTON, MAINE 04093
 Mailing Address:
 P.O. BOX 34
 BUXTON, MAINE 04093

Call or email Kathleen Kendrick:
 katke@sacoriver.net ♦ 207-229-9498
 Please make your check out to:
 Buxton-Hollis Historical Society
 and send to:
 Kathleen Kendrick, Membership Chair
 P.O. Box 236
 Hollis Center, Maine 04042

Please note on your check the calendar year for which you would like your dues applied.
 Donations are tax deductible and are gratefully accepted!

- Questions?
- Individual \$10.00
- Family \$20.00
- Patron \$50.00
- Sustaining \$100.00
- Founder \$500.00
- Other \$

Membership calendar year: January 1 through December 31, 2014

Annual Dues Level:

BUXTON-HOLLIS HISTORICAL SOCIETY

BUXTON-HOLLIS HISTORICAL SOCIETY

P.O. BOX 34

BUXTON, MAINE 04093-0034

